



**CITY OF WILLIAMS  
HISTORIC PRESERVATION COMMISSION**

**SPECIAL MEETING  
DECEMBER 12, 2023**

**COUNCIL CHAMBERS  
113 S. FIRST STREET  
WILLIAMS, ARIZONA**

**AGENDA**

PURSUANT TO A.R.S. #38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE HISTORIC PRESERVATION COMMISSION AND THE GENERAL PUBLIC THAT THE COMMISSION WILL HOLD A SPECIAL MEETING OPEN TO THE PUBLIC **TUESDAY, DECEMBER 12, 2023, AT 10:00 AM.** IN THE COUNCIL CHAMBERS, 113 S. FIRST STREET, WILLIAMS, ARIZONA. THE COMMISSION WILL DISCUSS AND MAY TAKE ACTION ON THE FOLLOWING MATTERS:

***I. PROCEDURES***

*A. Call to Order*

*B. Pledge of Allegiance*

*C. Roll Call*

\_\_\_\_\_*Margaret Hangan*  
\_\_\_\_\_*Norma McDowell*  
\_\_\_\_\_*John Holst*

\_\_\_\_\_*Mike Besler*  
\_\_\_\_\_*Andrea Dunn*

*E. Approval of the Regular Meeting Minutes September 26, 2023*

*F. Adopt the Agenda*

***II. PRESENTATION –***

***III. AGENDA ITEMS***

***A. Commissioners to discuss and approve the request of changing the existing sign at “133 W. Route 66 - Roxies” (J. Peasley).***

***B. Commissioners to discuss and approve the request to remodel front of business at “129 W. Route 66 – Camp Civitain” (Tony Robertson)***

***IV. ITEMS***

*A. Commissioner*

*Certification of Posting*

The undersigned hereby certifies that a copy of this notice was duly posted at Williams City Hall interior board and exterior board in accordance with the statement filed by the City Council with the City Clerk.

Date: \_\_\_\_\_ Time: \_\_\_\_\_ By: \_\_\_\_\_  
*Sue Bennett, Deputy City Clerk*

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*B. Staff Report*

***V. ADJOURN***

DRAFT

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*Date:* \_\_\_\_\_ *Time:* \_\_\_\_\_ *By:* \_\_\_\_\_  
*Sue Bennett, Deputy City Clerk*